

# THE "BEST" INFORMER



# THURSDAY, APRIL 27, 2023 TODAY IS DAY 2

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*



# **GENERAL ANNOUNCEMENTS**

#### **TODAY - COOKIE SALE**

Fashion club is hosting a cookie sale this **Thursday, April 27**<sup>th</sup> blocks 3-5 in the front foyer. Cash only please.

#### **TODAY AND TOMORROW - DEVILS DEN LAST CALL**

The Devils Den is opening once again! Last chance to get school merch. this month on the following dates:

April 27<sup>th</sup> open Block 5 | April 28<sup>th</sup> open Block 3

CASH ONLY please and thank you.

#### **DRESS YOUR BEST FRIDAY**

Dress in school spirit wear, school colours or your Best Grad wear tomorrow!

#### **PAC MEETING**

All parents are welcome to join the next Charles Best Parent Advisory Council meeting on Monday, May 1<sup>st</sup>.

The PAC Executive for the 2023/2024 school year will be nominated and elected at this meeting.

Come join us at 7pm in the school library.

## **SPIRIT DAYS**

Spirit Days are coming to Charles Best next week! Show us your School Spirit.

Tag @charlesbestscho on Instagram with your photos each day and we will post them to the school's account.



#### **CHARLES BEST SPRING FOOD DRIVE IS COMING**

When: May 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup>

Time: from 7:45am- 9:35am & 3:00pm-3:45pm

Where: in the front courtyard.

What to bring: canned/non-perishable food items, gift cards and/or any money!!

#### **STUDENT PARKING PASS**

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your 'N' road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

# **CLUBS**

\*\*\*Be sure to check Instagram for club posts\*\*\*

#### **SPORTS**

#### **BADMINTON RESULTS**

Yesterday we played the first segment of the District Junior Badminton events. Congratulations to Lucy M. for placing 3<sup>rd</sup> in the Girls Singles and to Nix T. and Michael H. for also qualifying in the singles events both placing 6<sup>th</sup> overall. Play continues with Doubles on **Thursday April 27<sup>th</sup>**.

#### **TODAY - TRACK AND FIELD**

The team heads to Maple Ridge Secondary today after school for their next meet. Go Blue Devils!

#### **TODAY - GIRLS RUGBY**

The girls will be playing at home **Thursday, April 27<sup>th</sup> at 3:00pm against Kwantlen Park**.

## **TODAY - SENIOR BOYS RUGBY**

The senior boys will be playing at home **Thursday, April 27**th at 4:15pm against Heritage Woods.

#### **TODAY - SENIOR GIRLS SOCCER**

The Senior girls have a bye **Tuesday, April 25**<sup>th</sup>. They then head up to Heritage Woods on **Thursday, April 27**<sup>th</sup>. Go Blue Devils!

# **TOMORROW - JUNIOR BOYS RUGBY**

Come to Burnaby Lake Field #1 after school on **Friday, April 28**<sup>th</sup> to cheer on our Junior Boys against Byrne Creek. Match begins at 3:00pm.

# **CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS**

#### SD43 SUMMER LEARNING VOLUNTEERS

High school students are wanted to help in an elementary or middle classroom at one of SD43's summer sites. July 10-28, 45 hours. All required information incl. list of possible locations and the application form can be found <a href="here">here</a>. **Apply by May 19, 2023**. A letter of reference will be provided after completion.

# **BELCARRA BEACHKEEPERS**

Would you like to spend time on the beach this summer, learn about the ocean and gain volunteer experience engaging with the public or conducting field work at the same time? Beachkeepers is a fun stewardship program for students 16+ that will run out of Belcarra Regional Park, June 24th to September 4th on weekends and holidays. Minimum commitment is 30 hours. **Apply by May 26**. More info.

# **POST SECONDARY EVENTS**

# **THIS WEEKEND - VANCOUVER UNIVERSITIES FAIR AT THE CONVENTION CENTRE**

Students of all grade levels are invited to attend this FREE conference on Sat, April 29<sup>th</sup>, 1-4 pm.

Learn more about studying in Canada, the US, or abroad. Most major Canadian Universities, many familiar U.S. names, and universities from the U.K., Ireland, and Australia will be represented. Visit a booth, chat with some recruiters, collect info material, and attend workshops about admissions, essay writing, etc.

Registration form and list of participating universities.

#### **THIS WEEKEND - VANCOUVER GAP YEAR EXPO**

This family event is meant to help you understand all of the pieces that make up a purposeful gap year. **Sat, April 29**, 2:30 pm-4:30 pm, Creekside Community Centre (1 Athletes Way, Vancouver). Register here.

#### **NATIONAL PORTFOLIO DAY**

Last chance for this year to get your portfolio evaluated by admissions team members and faculty from art & design schools. Get ready for university applications by getting expert's feedback early on. FREE!

Sat, May 6, 9 am – 1 pm. Sign up here.

# **GRADE 12'S**

#### **COMPOSITE PHOTO**

Grads, there is a composite photo of your grad class posted in the main hallway outside the main office and across from rooms 203/204. Please check it asap to ensure your photo is present and your name is spelled correctly. Please see Ms. Fridge if there are any discrepancies.

Due date to check your photo is Friday, May 12<sup>th</sup>

#### **OUTSTANDING SCHOOL CASHONLINE ITEMS**

Reminder to all grade 12's please have your parents check your School CashOnline accounts for any outstanding fees/items. These must be taken care in order to purchase tickets to Grad & Aftergrad.

#### **HAVE YOU WON A SCHOLARSHIP/ BURSARY OR AWARD?**

We want to celebrate with you and acknowledge everyone who won a Scholarship, Bursary or Award in our Commencement program. Please share the good news by submitting this form, even if it's an entrance scholarship and you've decided not to attend that school. Congrats!

# **LINK NOW OPEN - COMMENCEMENT MESSAGES**

Grads, start thinking about the message you'd like to hear as you cross the stage in June.

There will be a link to a form available **starting Monday, April 17**<sup>th</sup> on our school website homepage.

Deadline for writeups is Wednesday, May 10<sup>th</sup>.

#### LAST CHANCE - ASSISTANT ACTIVITY COORDINATOR FOR INTERNATIONAL EDUCATION SUMMER PROGRAMS

Grade 12 students looking for a summer job, are you interested to act as a cultural ambassador for SD43's international summer students? Lead games and activities, help out on fieldtrips, and assist teachers in the classroom. July 4 – August 25. Hourly rate is the but is expected to be around \$20. Apply by April 28.

More info here.

#### LAST CHANCE - COQUITLAM OPTIMIST CLUB - ROBERT SIMMS MEMORIAL BURSARY

Graduating students are invited to apply for one of these \$500 awards. Criteria are financial need and service to the community. **Deadline is April 28, 2023**, 3 pm. <u>Details here.</u>

# **UNIVERSITY OF VICTORIA UNDERGRADUATE ENTRANCE SCHOLARSHIPS & BURSARIES**

If you are planning to attend UVic this fall, don't forget to <u>apply to these awards</u>.

Many different criteria, have a look. **Deadline is April 30**.

#### SFU UNDERGRADUATE ENTRANCE BURSARIES

Students with financial need who are planning to attend SFU, check if you are eligible to apply. Amounts vary. **Deadline is April 30**. More here.

# **BC HOUSING EDUCATION AWARDS**

These bursaries are meant to help residents in a household directly receiving subsidy from BC Housing, or receiving rental assistance through the Rental Assistance Program (RAP). Awarded for post-secondary education and training programs. More info here. Deadline is April 30<sup>th</sup> before 2 pm.

# **BC SCHOOL SPORTS**

Different awards are available (i.e. for Badminton players, for multi-sport athletes, Indigenous, etc.) They are looking for student-athletes who have balanced their high academic achievements with significant success as school athletes and contributions to their community. **Apply by May 1**, 4 pm. <u>More info</u>.